



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

P.O. Box 25201, RALEIGH, NC 27611-5201
PHONE (919) 733-2520

ANTHONY J. TATA
SECRETARY

October 30, 2014

NOTIFICATION OF AWARD

Ingle & Son Landscaping, Inc.
P. O. Box 1028
Conover, North Carolina 28613-1028

Contract No.: DK00128
WBS Elements: 3711.3.19 & 3711.3.20
Counties: Alleghany and Surry
Description: Landscape Enhancements on US 21 at Alleghany Fairgrounds, SR 1206 at Sparta Veterans Park, and US 52 Business South near US 52

Dear Sirs:

I am pleased to inform you that your firm has been awarded the contract for the above project based on the bid submitted on October 23, 2014 in the amount of \$96,434.91.

Payment and Performance Bonds are not required for this contract. However, please provide a Certificate of Liability Insurance within fourteen (14) calendar days **to this office** so the contract may be executed. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-15, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to liability insurance, prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. **Please forward the remaining information to the Elkin District Engineer, Brandon W. Whitaker, PE, as soon as possible so that a preconstruction conference can be held.** Mr. Whitaker may be contacted at (336) 835-4241.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this

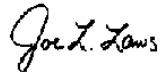
Division Eleven Office
P. O. Box 250, North Wilkesboro, NC 28659
PHONE (336) 667-9111 FAX (336) 667-4549

Page 2
Contract DK00128
Ingle & Son Landscaping, Inc.

contract. This information should be furnished to Mr. Whitaker at the time of the preconstruction conference.

If you have any questions, please contact me at (336) 903-9138.

Sincerely,

A handwritten signature in black ink that reads "Joe L. Laws". The signature is written in a cursive style with a large initial "J" and "L".

Joe L. Laws, PE
Division Project Manager

cc: M. A. Pettyjohn, PE
G. Trent Beaver, PE
B. W. Whitaker, PE
Jason Joyce, CPESC